

# AREA 2 FORUM

Tuesday,  
4 November 2003  
6.30 a.m.

Ferryhill Business and Enterprise  
College

# AGENDA and REPORTS

## AGENDA

**1. APOLOGIES**

**2. MINUTES**

To confirm as a correct record the Minutes of the meeting held on 9<sup>th</sup> September 2003 (Pages 1 - 6)

**3. POLICE REPORT**

A report will be given at the meeting by Ferryhill Police

**4. SEDGEFIELD PRIMARY CARE TRUST**

An update on local health matters

**5. DELIVERING THE PREFERRED OPTION - LARGE SCALE VOLUNTARY TRANSFER**

A presentation will be given by an officer of the Housing Department

**6. QUESTIONS**

The Chairman will take questions from the floor

**7. DATE OF NEXT MEETING**

Tuesday 6<sup>th</sup> January 2004 at Chilton Community College

N. Vaulks  
Chief Executive Officer

Council Offices  
SPENNYMOOR

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ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact  
**Lynsey Moore Tel 01388 816166 ext 4237**